## IN THE UNITED STATES DISTRICT FOR THE NORTHERN MARIANA ISLANDS

| For The Northern<br>By | Manana | Islands |
|------------------------|--------|---------|
| (Deputy                | Clerk) |         |

DEC - 6 2005

| UNITED STATES OF AMERICA, | ) CRIMINAL CASE NO. 97-00009      |
|---------------------------|-----------------------------------|
| Plaintiff,                | )<br>)<br>) NOTICE OF DESTRUCTION |
| DU BO,                    | ) OF EXHIBITS                     |
| Defendant.                | )<br>)<br>)                       |

Notice having been issued by the Clerk of Court to the attorneys of record to withdraw their exhibits filed with the court, and

The attorneys of record having failed to withdraw such exhibits within 40 days allowed by LR 79.1.

The Clerk of Court or his designated deputy clerks have heretofore destroyed the exhibits enumerated in the attached Exhibit List in a manner the clerk saw fit.

Dated this 6th day of lec., 2005.

Galo L. Perez, Clerk of Court

By: OBlinder Deputy Clerk

EXHIBIT AND WITNESS LIST

| 0 187                                              | ·                                         |                 |             | <u> </u> | KHIBIT AND WITNESS LIS.                                        |                                                                      |  |
|----------------------------------------------------|-------------------------------------------|-----------------|-------------|----------|----------------------------------------------------------------|----------------------------------------------------------------------|--|
| UNITE                                              | D STATE                                   | S OF AMERICA    | 4 -v- DU BO |          |                                                                | District Court<br>Northern Mariana Islands, Saipan, MP 96950         |  |
| intiff's Attorney Def                              |                                           |                 |             | Det      | endant's Attorney                                              | Docket Number CR-97-00009                                            |  |
| David T. Wood, Assistant U. S. Attorney G. A       |                                           |                 | S. Attorney | G.       | Anthony Long, Esq.                                             | Trial Date(s) 06/09/97 TO 09/13/97  Courtroom Deputy K. LYNN LEMIEUX |  |
| Presid                                             | Presiding Judge: HON. ALEX R. MUNSON Cour |                 |             | Cou      | ert Reporter SANAE SHMULL                                      |                                                                      |  |
|                                                    |                                           |                 |             |          |                                                                |                                                                      |  |
| PLF.                                               | DEF.<br>NO.                               | DATE<br>OFFERED | Marked      | Admitted | DESCRIPTION OF EXHIBITS AND WITNESSES                          |                                                                      |  |
|                                                    |                                           |                 |             |          | GOVERNMENT'S WITNESSES:                                        | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                |  |
|                                                    |                                           |                 |             |          | 1) Benny Bello, Businessman, Guam                              | 3.8.75 3.m.                                                          |  |
|                                                    |                                           |                 |             |          | 2) Zhaoling Zhang, Chinese                                     |                                                                      |  |
|                                                    |                                           |                 |             |          | 3) Robert A. Todd, Registered Nurse, CHC                       | Forman                                                               |  |
| <u>. 1</u>                                         |                                           | 6/10/97         | 6/10/97     | 6/10/97  | Emergency Visit Record of 11/12/96 at CH                       | c By Worthern Mariana Lie                                            |  |
|                                                    |                                           |                 |             |          | 4) Edward Cabrera, FBI/CNMI Task Force                         | (Deputy Clerk)                                                       |  |
|                                                    |                                           |                 |             |          | 5) Lin Jie Zhang, Chinese national                             |                                                                      |  |
|                                                    |                                           |                 |             |          | 6) Kipiu Wun, FBI Language Specialist                          |                                                                      |  |
| 2A                                                 |                                           | 6/10/97         | 6/10/97     | 6/10/97  | Audio Tape                                                     |                                                                      |  |
| <b>28</b>                                          |                                           | 6/10/97         | 6/10/97     | 6/10/97  | Translation of audio tape                                      |                                                                      |  |
| ac i                                               |                                           | 6/10/97         | 6/10/97     | 6/10/97  | Translation of audio tape                                      |                                                                      |  |
|                                                    |                                           | 6/10/97         | 6/10/97     | 6/10/97  | Body Recording Audio                                           |                                                                      |  |
| <b>38</b>                                          |                                           | 6/10/97         | 6/10/97     | 6/10/97  | Translation of Body Recording Audio                            |                                                                      |  |
| · <del>- · · · · · · · · · · · · · · · · · ·</del> |                                           |                 |             |          | 7) Richard Wallace, FBI Agent                                  |                                                                      |  |
|                                                    |                                           |                 |             |          | 8) Bai, Jin Feng, Chinese national, Big President's Night Club |                                                                      |  |
|                                                    |                                           | 1               |             |          |                                                                |                                                                      |  |

Plea Agreement of Bai, Jin Feng

Copy of Affidavit of Liang, Ming

9) Paul Togawa, Employee of CNMI Alcohol Beverage Control

Copy of Voluntary Departure Agreement of Du Bo.

11) LIANG, MING - Owner of Ming Li Store

10) TSU MING SHUE, Employee of CNMI Immigration - Translator

Copy of Alcohol Beverage Control Licence issued to American Eastern Co.

Department of Commerce - Denial of Long Term Business Permit of Du Bo

Include a notation as to the location of any exhibit not held with the case file or not available because of size.

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EXHIBIT AND WITNESS LIST

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|-------------|-----------|-----------------|-----------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------|--|
| ודואט       | ED STATE  | S OF AMERICA    | A -v- DU BO           | *                                                                   |                                                                             |                                                           | District Court<br>Northern Mariana Islands, Saipan, MP 96950 |  |
|             |           |                 | Defe                  | endant's Attorney                                                   | Docket Number CR-97-00009                                                   |                                                           |                                                              |  |
|             |           |                 | G. Anthony Long, Esq. |                                                                     | Trial Date(s) 06/09/97 TO 06/13/97                                          |                                                           |                                                              |  |
| Presid      | ing Judge | HON. ALEX       | R. MUNSON             | MUNSON Court Reporter SANAE SHMULL Courtroom Deputy K. LYNN LEMIEUX |                                                                             |                                                           |                                                              |  |
| PLF.<br>NO. |           |                 | Admitte               | ed                                                                  | DESCRIPTION OF EX                                                           | HIBITS AND WITNESSES                                      |                                                              |  |
|             |           |                 |                       |                                                                     |                                                                             | 12) SHI, QING SHEN, Chinese national, Owner               | of Hallywood Night Club                                      |  |
| 9           |           | 6/11/97         | 6/11/97               | 6/11/97                                                             |                                                                             | Copy of Business License of Hollywood Night S             | pot.                                                         |  |
|             | х         | 6/11/97         | 6/11/97               | 6/11/97                                                             |                                                                             | BGRT American Eastern Co., Quarter ending September 1996  |                                                              |  |
|             | Υ         | 6/11/97         | 6/11/97               | 6/11/97                                                             |                                                                             | BGRT American Eastern Co., Quarter ending De              | ecember 1996                                                 |  |
|             | z         | 6/11/97         | 6/11/97               | 6/11/97                                                             |                                                                             | American Eastern Co. (Wage/Salary Taxes) Qua              | y Taxes) Quarter ending September 1996                       |  |
|             | AA        | 6/11/97         | 6/11/97               | 6/11/97                                                             | 6/11/97 American Eastern Co. (Wage/Salary Taxes)                            |                                                           | arter ending December 1996                                   |  |
|             | вв        | 6/11/97         | 6/11/97               | <u> </u>                                                            | Income Tax Quarter withholding - Quarter ending Ma                          |                                                           | ng March 1997                                                |  |
|             | к         | 6/11/97         | 6/11/97               | 6/11/97                                                             | /97 Copy of Subscription Agreement / Purchase of Shares in American Eastern |                                                           | Shares in American Eastern                                   |  |
|             | J         | 6/11/97         | 6/11/97               | 6/11/97                                                             |                                                                             | Copy of Annual Corp. Report 1995 for American Eastern Co. |                                                              |  |
|             | н         | 6/11/97         | 6/11/97               | 6/11/97                                                             |                                                                             | Agreement for Sale of Property without signatu            | re.                                                          |  |
|             | СС        | 6/11/97         | 6/11/97               | 6/11/97                                                             |                                                                             | Agreement for Sale of Property with signature.            |                                                              |  |
|             |           |                 |                       |                                                                     |                                                                             | EDWARD CHEN, Police Officer, CNMI Departme                | ent of Public Safety                                         |  |
|             |           | 6/11/97         | 6/11/97               |                                                                     |                                                                             | Copy of Advice of Rights in Chinese language              |                                                              |  |
|             | DD        | 6/11/97         | 6/11/97               |                                                                     |                                                                             | Copy of Indictment in CR-96-00038                         |                                                              |  |
|             |           |                 |                       |                                                                     |                                                                             | PATRICK LEON GUERRERO 06/12/97                            |                                                              |  |
|             | В         | 6/12/9 <b>7</b> | 6/12/97               | 6/12/97                                                             |                                                                             | Control Document of Zhaoling Zheng                        |                                                              |  |
|             | С         | 6/12/9 <b>7</b> | 6/12/97               | 6/12/97                                                             |                                                                             | Control Document of Lin Jie Zheng.                        |                                                              |  |
|             | EE        | 6/12/97         | 6/12/97               | 6/12/97                                                             |                                                                             | Bar Tax Returns; October 1996                             |                                                              |  |
|             | FF        | 6/12/97         | 6/12/97               | 6/12/97                                                             |                                                                             | Bar Tax Returns; December 1996                            |                                                              |  |
|             | GG        | 6/12/97         | 6/12/97               | 6/12/97                                                             |                                                                             | Bar Tax Returns; November 1996                            |                                                              |  |
|             |           |                 |                       |                                                                     |                                                                             | PAUL LAWLOR, CNMI Attorney of corporate la                | w                                                            |  |
| 13          |           | 6/12/97         | 6/12/97               | 6/12/97                                                             |                                                                             | Long Term Business Entry Permit - Shi, Qing Sh            | nen                                                          |  |
|             |           |                 |                       | I                                                                   |                                                                             |                                                           |                                                              |  |

<sup>14 6/12/97 6/12/97 6/12/97</sup> Alien Registration Card
\*Include a notation as to the location of any exhibit not held with the case file or not available because of size.